

GENERAL FACT SHEET

04-71

BILL NUMBER

BRIEF TITLE

APPROVAL DEADLINE

REASON

Lease - US Cellular

Antelope Park - 3761 Normal

DETAILS

POSITIONS/RECOMMENDATIONS

Reason for Legislation This is a lease agreement with U.S. Cellular to locate telecommunications facilities on Parks department property at 4375 S. 33rd Court. This will be the second tower at this site. The lease is for 5 years with 4 five year options. The tower is a 125 foot tower which the City owns. The rent for placement of antennas at this site is \$25,500 per year, beginning in month 53, with U.S. Cellular paying all the costs of the installation. This is a four provider pole with U.S. Cellular being the 1st provider locating on this pole. The Urban Design Committee has reviewed the initial application and approved it and all subsequent applications which are similar on this pole.	Sponsor	Parks & Recreation
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant Parks & Recreation City Department Other
Discussion (Including Relationship to other Council Actions) This is a continuation of allowing telecommunication placements on City properties at locations that do not interfere with City functions. Where such placements are on City property, the City has much more ability to require that the goals of the City's wireless ordinance be met (colocation, stealth, etc).	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS**POLICY/PROGRAM IMPACT**

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____	
		COST of this ordinance Resolution \$ _____	
		RELATED annual operating Costs \$ _____	
	INCREASE REVENUE EXPECTED/YEAR \$ _____		
SOURCE OF FUNDS	CITY		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	NON CITY		
	\$ _____	% _____	
\$ _____	% _____		
\$ _____	% _____		
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot		\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Steven Huggenberger, Asst. City Attorney

REVIEW BY:

REFERENCE NUMBER